



Youth AG Entrepreneur of the Year

N . C . C o o p e r a t i v e E x t e n s i o n H a r n e t t C o u n t y C e n t e r

**Please nominate a youth (elementary through high school) who show creativity and entrepreneurial spririt in agiculture in Harnett County. Please answer the following questions as completely as possible. Attach as many pages as needed.**

Name of Nominee:

Age/Grade:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School/Organization (if applicable\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: Phone/Email:

1. **Describe the nominee’s agricultural project, business, or idea.**
* What products, services, or innovations has the nominee created or worked on?
1. **How does the nominee demonstrate creativity and entrepreneurial spirit in agriculture?**
* (Ex: selling farm goods, starting a small agribusiness, creating new products, using new tools/technology, etc.)
1. **What impact has the nominee’s work had on their school, community, or agriculture in Harnett County?**
2. **How does this nominee show potential for a future in agriculture or agribusiness?**

Submissions are due back to the Harnett County Center by November 7, 2025 Recipients notified by November 17, 2025

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Sponsored by: Address:

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